GREENVILLEICO. S. C.

Form No. 182 S. C.

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STATE OF SOUTH CAROLINA OLLIE FARNSWORTH COUNTY OF GREENVILLE A.M.C.

| COUNTY OF GREENVILLE -H.M.C. | MRS ALVIN ROBINSON |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THESE PRESENTS, That A | grantor(s) |
| of said County and State, in consideration of the sum of on POWER COMPANY, the receipt whereof is hereby acknow COMPANY, its successors and assigns, the right, privileg or lot of land situated in said County and State, bounded | re dollar (\$1.00) to me (as) in a dollar (\$1.00) to me (as) in a dollar (\$1.00) to me (as) in a dollar DUKE POWER re and easement to go in and upon that certain tract by lands of: |
| BLOCK #! | |
| and to construct, maintain and operate in, upon and three wires, guys, conduits, cables, transformers, and other necessity of the right at all times to enter said premises for the purpore repairs and alterations thereon and additions thereto togother means to keep clear of said lines all trees, brush and the proper maintenance and operation of the same; also premises to conform to any future highway or street releases. | se of inspecting said lines and making necessary set of inspecting said lines and making necessary set of inspecting said lines to cut away or by the control of the result of the resul |
| • | |
| IN WITNESS WHEREOF, the said grantor (s) do seal(s) this 1574 day of YOLY Witness Tamme of Call D. Young | hereunto set HER hand (s) and 1970. Mrs. alven' Robinson (SEAL) (SEAL) (SEAL) (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me | sign, |
| seal, and as ALA act and deed deliver the wit | hin written instrument, and that HE with CARL YOUNT |
| grown to before me this day of | JULY A. D. 19 70 A. D. 19 70 and recorded in Book 894 |
| | R.M.C. Greenville County, S. C. |